U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

2004

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



1. File Number **U** - 4/6/

3. Name and address of person filing.

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2. Fiscal Year Covered From:

1 / 1 / 2004 Through: 12 / 31 /

4. Name, file number, and address of labor organization.

| Name JOHN W. HOLZER | Name CARPENTERS DISTRICT COUNCIL OF ST. LOUIS |
|---|--|
| | Labor Organization File Number 202637 |
| P.O. Box, Bldg., Room No., if any | P.O. Box, Building and Room Number, if any |
| Street 1401 HAMPTON AVE. | Street 1401 HAMPTON AVE. |
| City ST. LOUIS | City ST. LOUIS |
| State Missouri ZIP Code + 4 63139-3159 | State Missouri ZIP Code + 4 63139-3159 |
| 5. Position in labor organization. BUSINESS REPRESENTATIVE | |
| Enter appropriate data below If, during the past fiscal year, you or your spot (except as specified in the exclu | use or minor child directly or indirectly had any of the following interests sions set forth in the instructions): |
| A. Held an interest in, engaged in transactions (including loans) with or or monetary value from an employer whose employees your organization. | derived income or other economic benefit of on represents or is actively seeking to represent. |
| 6. Name and address of Employer (including trade name, if any). | 7.a. Nature of Interest, Transaction, or Income. |
| Name Name | |
| Trade Name, if any: | |
| P.O. Box, Bldg., Room No., if any | |
| Street | 7.b. Amount. |
| City | |
| State ZIP Code + 4 | |
| Sign: | atura |
| 15. Signature and verification. The undersigned declares, under penalty of submitted in this report (including the information contained in any accompany undersigned's knowledge and belief, true, correct, and complete. (See the sec | Perjury and other applicable penalties of the law, that all of the information ing documents), has been examined by the signatory and is, to the best of the |
| Signed John Holy | On 7/20/05 3/4-694-4800 Telephone Number |
| Form LM-30 (2003) | Page 1 of 4 |

| Name of Person Filing JOHN HOLZER | | File Number U- |
|--|--|----------------------------------|
| B. Held an interest in or derived income or economic benefit with monetary va substantial part of which consists of buying from, selling or leasing to, or other of an employer whose employees your labor organization represents or is acti (2) any part of which consists of buying from or selling or leasing directly or included in the consists of buying from the cons | wise dealing with the busines vely seeking to represent, or directly to, or otherwise | s |
| Name and address of Business (including trade name, if any). | 9. Business deals with: | |
| Name COMMERCE BANK Trade Name, if any: | a. Labor Organiza | tion |
| P.O. Box, Bldg., Room No., if any | b. Trust | |
| Street 8000 FORSYTH City ST: LOUIS | and the second s | |
| State Missouri ZIP Code + 4 63105-1707 | | |
| 10. If 9.b. or 9.c. is checked give trust or employer's name. | 11.a. Nature of such deali | ng. |
| Name CARPENTERS PENSION TRUST FUND | COMMERCE BANK IS A TRUST FUNDS. | MONEY MANAGER FOR THE CARPENTERS |
| Trade Name, if any: | | |
| P.O. Box, Bldg., Room No., if any | | |
| Street 1401 HAMPTON AVE. | 11.b. Approximate dollar valu | e of such dealing. \$777,536 |
| City ST. LOUIS | 12.a. Nature of interest held | d or income received. |
| State Missouri ZIP Code + 4 63139-3159 | 4/28/04 ANNUAL CLI | ENT BALLGAME |
| | 12.b. Amount. | \$109 |
| C. Received from any employer (other than an employer covered unde | | |
| or from any labor relations consultant to an employer any payment of money | r parts A and B above) or other thing of value. | |
| or from any labor relations consultant to an employer any payment of money 13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any). | r parts A and B above) or other thing of value. 14.a. Nature of payment. | |
| 13.a. Name and address of Employer or Labor Relations Consultant | or other thing of value. | |
| 13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any). | or other thing of value. | |
| Name and address of Employer or Labor Relations Consultant (including trade name, if any). Name | or other thing of value. | |
| 13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street | or other thing of value. | |
| 13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any | or other thing of value. | |

| אד, Name of Person Filing | MHC | HOLZER |
|---------------------------|-----|--------|
|---------------------------|-----|--------|

File Number U-

Part B Continuation Page

B. Held an interest in or derived income or economic benefit with monetary value **from a business** (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

| 8. Name and address of Business (including trade name, if any). | 9. Business deals with: | |
|---|--|--|
| Name MARSHALL & ILSLEY Trade Name, if any: | a. Labor Organization | |
| P.O. Box, Bldg., Room No., if any | x b. Trust | |
| Street 3993 HOWARD HUGHES PARKWAY STE 100 | c. Employer | |
| City LAS VEGAS | | |
| State Nevada ZIP Code + 4 89109-5967 | | |
| 10. If 9.b. or 9.c. is checked give trust or employer's name. | 11.a. Nature of such dealing. | |
| Name CARPENTERS PENSION TRUST FUND | MARSHALL & ILSLEY TRUST IS THE CUS CARPENTERS DISTRICT COUNCIL'S FRIN | international contraction of the |
| Trade Name, if any: | | |
| P.O. Box, Bldg., Room No., if any | | |
| Street 1401 HAMPTON AVE. | | |
| City ST. LOUIS | | |
| State Missouri ZIP Code + 4 63139-3159 | 11.b. Approximate dollar value of such dealing. | \$63,573 |
| | 12.a. Nature of interest held or income received. | |
| | 6/13/04 ANNUAL CLIENT BALLGAME | |
| | 12.b. Amount. | \$120 |

| | Name of Person | Filing | JOHN | HOLZER |
|--|----------------|--------|------|--------|
|--|----------------|--------|------|--------|

File Number U-

Part B Continuation Page

B. Held an interest in or derived income or economic benefit with monetary value **from a business** (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

| 8. Name and address of Business (including trade name, if any). | 9. Business deals with: | |
|--|---|--------------------------|
| Name J. S. ALBERICI | a. Labor Organization | |
| Trade Name, if any: | | |
| P.O. Box, Bldg., Room No., if any | b. Trust | |
| Street 8800 PAGE AVE. | c. Employer | |
| City ST. LOUIS | | |
| State Missouri ZIP Code + 4 63114-6106 | | |
| 10. If 9.b. or 9.c. is checked give trust or employer's name. | 11.a. Nature of such dealing. | |
| Name Program State Control of the Co | J. S. ALBERICI HAS A COLLECTIVE BARGAINING AGREEMENT WITH THE CARPENTERS DISTRICT COUNCIL | |
| Trade Name, if any: | | |
| P.O. Box, Bldg., Room No., if any | | |
| Street | | |
| City | | 2007/99/10/00/99/00/00/ |
| State ZIP Code + 4 | 11.b. Approximate dollar value of such dealing. | |
| | 12.a. Nature of interest held or income received. | n annua van Lamaskapangs |
| | 6/04 GOLF OUTING | |
| | 12.b. Amount. | \$100 |